**CORPORATE PARENTING PANEL**

**07 OCTOBER 2020 – 6PM**

**The following Interests are to be taken as read at the meeting:**

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

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| --- | --- | --- | --- |
| **MEMBER** | **AGENDA ITEM** | **PECUNIARY &**  **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor Angella Murphy-Strachan (Chair)** | **All** | **None** | **N/A** |
| **Councillor**  **Sue Anderson** | **All** | **None** | **N/A** |
| **Councillor**  **Christine Robson** | **All** | **None** | **N/A** |
| **Councillor**  **Chloe Smith** | **All** | **None** | **N/A** |
| **Councillor**  **Janet Mote** | **All** | **None** | **N/A** |
| **Councillor**  **Lynda Seymour** | **All** | **None** | **N/A** |